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Bib Data Sheet

CONFIRMATION NO. 7585

<b>SERIAL NUMBER</b> 09/922,058	<b>FILING DATE</b> 08/03/2001 <b>RULE</b>	<b>CLASS</b> 709	<b>GROUP ART UNIT</b> 2152	<b>ATTORNEY DOCKET NO.</b> YOR920010146US1/I31-0003
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**\*\* CONTINUING DATA \*\*\*\*\*** *cy* *None*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *cy* *None*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 09/11/2001**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY NY	SHEETS DRAWING 5	TOTAL CLAIMS 32	INDEPENDENT CLAIMS 6
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>Carman</i> Initials <i>cy</i>				

**ADDRESS**

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**TITLE**

Method and system for master planning priority assignment

<b>FILING FEE RECEIVED</b> 1166	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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